CANADIAN JEWISH REVIEW

A Jewish Weekly Newspaper for the Home

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Give the Boy a Chance

This motto has been adopted by the Rotary Club of this city, whose membership comprises many of the most influential business men. They put this motto into practice by fathering the "Boy Life Council," which stands for the betterment of the boy. The council is a federation of all those individuals and societies interested in the work of the boy, and one of its first activities was to foment the work of all the boys' clubs throughout the city. It has trained leaders to take charge of groups of boys and has found ways and means of giving them clean, healthy sports and amusements.

They are giving money and time in order to help the boy. The bigger the man, the busier he be, the more time he seems to find to foster this work.

He owes his own success to his foresight, and knows that he cannot grow unless the community grows with him. He knows that a right-minded industrious population is the greatest asset a country can have, and that if we train the right kind of boys, we shall develop the right kind of men. He wants to give every boy every chance to become a useful citizen, thereby making every living being an asset instead of a liability.

The Lions' Club, another aggregation of business men, has for some time past been financing clubs for boys, and it is of interest to note that about 90 per cent. of those belonging to one of these clubs are Jews. The good work is being conducted by a Protestant minister. The Jewish Big Brothers have endeavored to co-operate with the leaders of this club. They do, however, feel that this work should be done by Jewish men, it having been our pride in the past to boast that we are able to look after our own, but consider it better to have it done by outsiders than for it to be left undone.

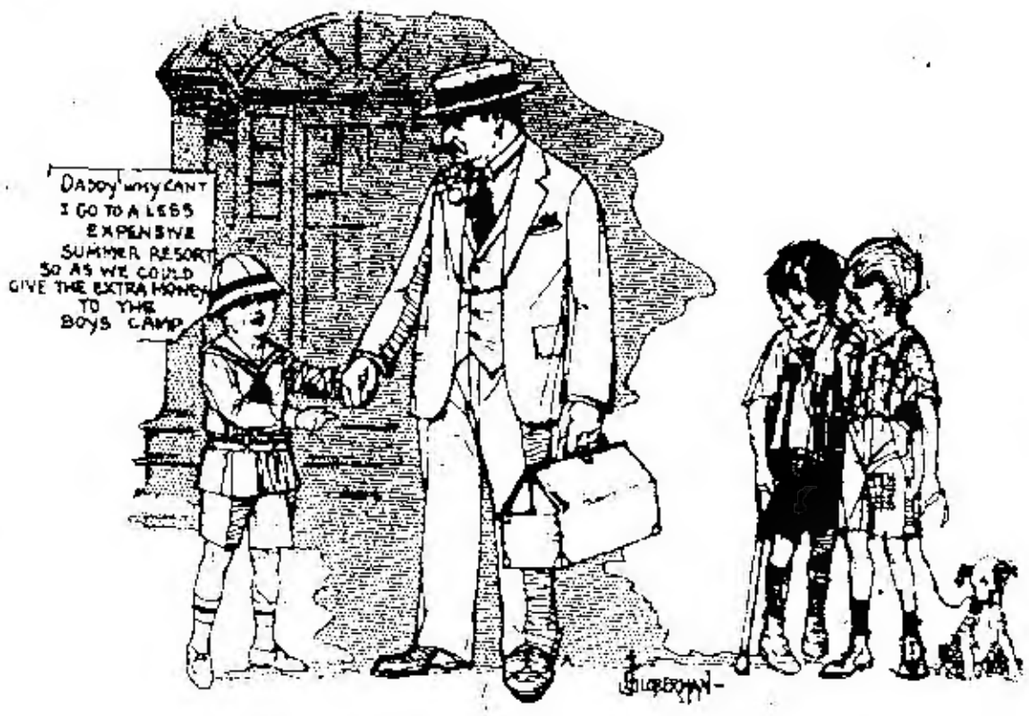
"Give the boy a chance" has a great significance to these splendid organizations, who are devoting all of their efforts to carry out the meaning of the phrase. Should it be less so to our Jewish business men? What are we doing for our Jewish boys? Shall it be said that we shirk our responsibility?

Jewish business men! Many of our boys need the same chances that our non-Jewish friends are giving theirs.

Continued on page 12

LOCAL ZIONISTS TO HOLD HERZL MEMORIAL SERVICE

Toronto Zionists will commemorate Sunday, July 15, by a memorial service for their late leader, Dr. Theodore Herzl. Memorial service will be held at 11 o'clock in the morning at the Zionist Institute.



This Boy Has a Heart. Have You?

SHALL OUR SUMMER CAMP FOR JEWISH BOYS CONTINUE, OR IS IT TO BE CLOSED UP FOR LACK OF FINANCIAL SUPPORT?

Do you realize what two weeks of fresh air away from the oppressive atmosphere of the congested districts means to the poor Jewish boys of the city?

You, Mr. Capitalist, who when the first week of July arrives, take it as a matter of course to remove your children to your summer cottage, or to the sea shore, do you ever stop to think of the mothers and fathers who must watch their children suffer all the inconveniences and often sickness that an overcrowded district so much accentuates during the summer months? Their feelings towards their loved ones are the same as yours, only their unfortunate position does not allow them to render the help they would so willingly give.

In order to ameliorate, as far as possible, this crying need, the Jewish Boys' Camp was installed, and it had been hoped that during the months of July and August a summer outing could be given to at least 500 boys.

Subscriptions were asked for and enough money was forthcoming to encourage the organizers to start the camp, counting on the sympathy of the Jewish community at large to supply whatever balance would be needed in order that it could be run the necessary time to accommodate those boys who most urgently need the outing.

The committee feels gratified at the results obtained to date; it does one's heart good to see the youngsters enjoy all the benefits of a two weeks' healthy vacation, but our funds are coming near to an end and should there not be further response in the way of contributions, our work will only be half done and we shall be obliged to close down and many a poor boy will languish in a stifling home during the hottest part of the year, and will be cheated out of the holiday to which every living being is entitled.

A $10.00 subscription means an outing for a boy for two weeks, and furthermore means renewed energy and vigor to face the trials and difficulties which at best beset so many of our poorer Jewish homes. It often means that a mother will not have to watch the suffering of her dear one which she, poor thing, for want of resources, cannot relieve.

To you, in your luxurious home and up-to-date resorts, this appeal is made for help of your less fortunate brethren, and let it not be said that because it fell on deaf ears, the Jewish Boys' Camp was obliged to close up for want of financial assistance.

Send your subscription to-day to Mr. Edmund Scheuer, Honorary Treasurer, 131 Yonge Street, Toronto, or telephone Harry Rosenthal, Chairman of Camp, for information.

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O.R.T. to Hold Local Conference

In the CANADIAN JEWISH REVIEW issue of May 12, an article on the O.R.T. Society told of the remarkable work of that organization among the Jews of Eastern Europe. It explained what the O.R.T. has done for the last few years in the way of spreading agricultural work, artizan trade and technical and trades education among the Jews.

The delegation of the O.R.T. to America at present in New York, and consisting of Mr. L. Bramson and Dr. A. Singolovsky, has been very sympathetically received by all sections of the American Jewry, by the Jewish organizations and the press, and considerable results have been achieved in the way of financial support to the O.R.T. At present L. Bramson and A. Singolovsky are planning a tour to Canada.

A conference with various Jewish organizations and a mass meeting will take place next Monday in Montreal where the O.R.T. delegation will appear and address the Jews of Montreal. Mr. E. Tartak, Secretary of the O.R.T. delegation, is in this city at present arranging with the local Jewish organizations for a similar conference and meeting to be held here in the middle or the end of next week. The prospects and sentiment among the local Jewish organizations seem to be favorable to such a conference and meeting.

PERSONALITIES

BY OBSERVER

(New York Special to *The Canadian Jewish Review*)

Time was when Georg Brandes was not a shining jewel in the Judaic diadem. Once upon a time the relations to us of the most noted literary critic of this age was very platonic. It is related that even in his young days, his aloofness was marked. Thus, read this little anecdote. When he was a youngster he was often greatly surprised and hurt to hear the boys of the street shout some strange word at him and shake their fists. He asked his nurse what the obnoxious word was. "Jew!" replied the nurse. More enlightenment the nurse refused and so that evening as his mother was putting him to bed he asked what Jews may be.

"Jews are a people," his mother informed him.

"Nasty people?" asked the boy.

"Yes, sometimes very ugly people."

"Can I see a Jew?" Georg was curious.

"Yes; very easily," his mother told him and lifted him up to a mirror hanging on the wall. And then a great truth dawned upon the boy as he saw himself.

The home environment of Brandes and his later cosmopolitan life drew him almost totally away from Judaism, in so far as communal intercourse was concerned. Even when some twenty five years ago, Theodor Herzl sent Brandes his book, "A Jewish State," and asked his opinion of it and the plan involved, he replied with the story of the banker Mendelssohn and Friedrich Wilhelm IV. of Prussia. The emperor had asked the banker what he thought of the plan of having the Jews return to Palestine, and Mendelssohn had replied thoughtfully: "It is a very fine program. And if it becomes a reality I would wish to be appointed by the new state as ambassador to Berlin."

But Brandes never sought to hide his racial identity, as was charged some years ago by his compatriots, who could not bear to see so eminent a personage not absolutely in the fold, though in truth, beyond mentioning his Hebraic descent to the state and school registrars, he made no efforts to identify himself in more detail. But he never actually denied his heritage. He wrote many articles regarding his people's problems which the journals refused to publish. He endeavored also to pay his respects to the Jews by writing biographies of Lord Beaconsfield and Ferdinand Lasalle in warm colors at a time when Antisemitism ran high.

These efforts, however, were scantily recognized as amends by us and Brandes remained in disfavor.

Really, Brandes' aloofness from us was not in the least antagonistic. He was just too much occupied with the world at large to give especial heed to one little part of it and one could hazard a guess that until recently Brandes knew less about us than of any other subject that came within range of his interest. He had the conviction that the Jews were far from being a nation because they were divided on the questions of national language and national country—differences which rightly no other nationality has. But, of course, he did not give just due to Jewish temperament and the effect of the centuries-long gypsy existence. Especially temperament. If we did not have cause for acute argumentation what reason would we possess for a pleasant state of existence?

To-day all early animosity is gone. Georg Morris Cohen Brandes is acknowledged one of us and all is well as the dean of the critics rounds out a remarkably long life of usefulness. Together with the other deep thinkers, as Bergson and Einstein, Brandes is in accord with the principles of Zionism, and we are all satisfied.

Brandes' life has not been of a very adventurous sort save when he faced the turmoil of adverse opinion which his first lectures in Denmark brought about. At the age of twenty-one, after a journey through Europe following his graduation as Ph. D., during which he made the influential acquaintance of Renan and Mill, he gave his first lecture at the University of Copenhagen. This lecture, by the way, later formed the foreword to his now celebrated work, "Main Currents in Nineteenth Century Literature."

Denmark at that time was wrapped up in dusty conservatism and tradition and the young critic, fired by the enthusiasm gained from the French, English and Russian cultures, gave his audience a broadside designed to awaken them from their lethargy. His fiery advocacy of modern thought and his condemnation of the old and rusty made him immediately the center of hot controversies. Bitter things were said against him and while he made the acquaintance of a group of sincere friends and followers, the mass of opinion was decidedly against him, and, paradoxically, in all the attacks made upon him, his Jewish birth was sure to figure prominently.

A professorship became available at the university, and Brandes, the only suitable claimant for the chair, was rejected because of the prejudice against him and the hostility he had aroused.

All this bitterness eventually had its effect on Brandes, and some years later he removed to Berlin, where he was received with extreme honors. In 1883, the Danes had begun to appreciate his genius and works more sincerely, and upon the urgent request of a group of influential friends, he returned to his old home and resumed his lectures.

Brandes has passed his eightieth birthday and his intellect is as keen as ever. He still reigns as the critic supreme; he still receives cases of books and pamphlets at his home for a word of criticism which anxious authors look so much forward to and prize so greatly. And yet it is a sad fact to record that his works, of which there are some twenty-two volumes, are, in professional parlance, poor

Continued on page 7

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NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*.

Select Committee on Rutenberg Scheme—Italy and the Mandate—Palestine Question—Bishop of London on Conversion of Jews—The Duke and the Jews—Interesting Engagement—A Real Jew—Foreign Notes.

London, June 16, 1922.

A number of members of the House of Commons, headed by Sir W. Joynson Hicks, have placed on the order paper of the Couse of Commons the following motion: "That in the opinion of this House the mandate for Palestine, the acceptance of which must involve the country in financial and other responsibility, should be submitted for the approval of Parliament; and further, that the contracts entered into by the High Commissioner for Palestine with Mr. Pinhas Rutenberg should at once be referred to a select committee for consideration and report." It is intended to ask the government to give a day for the discussion of this motion. The question of the mandate is to be raised in the House of Lords to-day by Lord Islington, who holds the view that in its present form the mandate directly violates the pledges made by the British government to the people of Palestine.

* * *

Senator Schanzer, the Italian foreign minister, has made a declaration on the policy of the Italian government with regard to the Palestine mandate. He has said that the discussion of the mandate had been postponed till July 15, because the French and the Italian delegates were not prepared for it at the last session of the League of Nations. Meantime Italy would endeavor to arrive at a direct understanding with Great Britain on the section of the mandate which specifically affected Italian interests. The Italian government would also be mindful of government interests which were particularly connected with Italy. He was aware of the distrust created by Jewish activities among Moslems and Christians. Nevertheless, the Italian government would keep its promise regarding its consent to the creation of a Jewish National Home. It is expected that Mr. Schanzer will visit London towards the end of the month to negotiate directly with the English Foreign Office on a number of matters, including the question of the Palestine mandate.

* * *

Lord Apsley, during his recent stay in Cairo, was interviewed by a representative of the Egyptian Gazette. He said that the Balfour declaration was a vague document. So many different constructions had been put upon it that now nobody knew what it really did mean, and the Palestine Arabs had lost their trust in British good faith. The Morning Post was in no way opposed to the Jews as Jews. It was only when some Jewish activities became opposed to what the Morning Post considered to be the interests of the British Empire that the paper became critical of the Jews. There was a section of the Jews which aimed at dominating the whole of the Near East. The interests of the original inhabitants must not be sacrificed.

The Anglo-Ottoman Society has addressed a letter to Mr. Lloyd George appealing for the total and complete evacuation of Asia Minor by Greek and all other foreign troops, and for the relief of the city of Constantinople from all restrictions on its independence. The letter continues, requesting the prime minister's personal support for a policy favoring the restoration of Palestine and Mesopotamia to a really independent Moslem status, on the ground particularly that all holy places should be under Moslem control. A footnote concludes the letter to the effect that Lieutenant-Commander Kenworthy, M. P. (a member of the council), while in favor of the total evacuation of Irak (Mesopotamia) is personally in favor of redeeming the British promise concerning Palestine for the Jews. He is the only one of the council that holds these views.

* * *

The Bishop of London recently occupied the chair at a meeting for promoting the conversion of Jews, when he defended the practice of active perversion thus: To his mind, he said, the fact that the Son of God Himself determined to be born of the Jewish race settled the whole thing and knocked the bottom out of every argument against the work, for it could not be His will that His love and grace and truth should be kept from the race to which He chose to belong. Further, He had commanded us to begin at Jerusalem when starting to preach the Gospel. It is impossible to leave out the nation to which He belonged, and go dead against what He told us to do.

* * *

A co-religionist recently approached the Duke of Northumberland (a well-known Antisemite) and asked whether he, together with others who formed the Die-Hards' party among politicians, in the event of their forming a composite party in politics, would (1) Maintain the principle of equal rights for all British subjects, irrespective of their religious denominations. (2) Support, as occasion may arise, the removal of religious disabilities in countries where such disabilities are still in vogue. (3) Avoid lending the weight of his authority to Antisemitic propaganda.

The Duke apparently seized the opportunity of being rude to our people. He said that he was in favor of equal rights for all British subjects so long as they remained loyal and devoted to British interests. The Duke went on to say that he would not support the removal of religious disabilities in other countries, because he thought other countries should be left to manage their own affairs.

In answer to the third question, he said he was opposed and would continue to be opposed to certain tendencies displayed by certain Jews, which he considered dangerous to the empire. He asked if this was to be considered Antisemitism. A postscript to the Duke's reply is perhaps, however, the coolest

Continued on page 6

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July 14, 1922 VOLUME II. NUMBER 11

EDITORIAL

SHALL WOMEN BE ORDAINED RABBIS?

THE thirty-third convention of the Central Conference of American Rabbis, which recently met at Cape May, New Jersey, will, in time, prove to be historic. The Central Conference of American Rabbis is an organization composed of about 250 members, the great majority of whom are graduates of the Hebrew Union College. Its members occupy the most influential pulpits of liberal Jewish congregations on the American continent.

The Conference is a purely deliberative body, having absolutely no synodial or ecclesiastical power which binds either the views or actions of its members. In spite of this, however, it exerts genuine influence in molding liberal or progressive Judaism, and in a sense standardizes the ritual of liberal congregations. In the annals of the Conference, the last one will stand out prominently on account of two decisions which were unanimously adopted. The one was the resolution which declared that women who are properly trained and qualified cannot justly be denied the privilege of ordination as rabbis, and the other which called upon the liberal rabbis to support the work of the Palestine Development Council and pledges them to help in the economic and social upbuilding of Palestine.

It has been cynically remarked by some Yiddish writers that it is a pity that in the midst of so many burning problems which confront the Jew, the Rabbinical Conference should have in mind nothing more important to discuss than the question, "Should women be ordained as rabbis?" The criticism is an unfair one. This Conference represents the thirty-third year of meeting, which implies that many of the perplexing problems before American and world Jewry have been discussed and by now have become items of routine business. It is therefore only the new and unusual problems which arise that catch the public fancy and receive lengthy newspaper treatment. The ordination of women proved to be one of these new issues.

A paper read by Prof. Lauterbach presented the historical views of the Talmud and later rabbinic authority on this question. One thing is clear that this was no problem for our fathers. The rabbinate was regarded as the province of men because there were definite teachings and principles in traditional Judaism which demanded that its official representatives and functionaries should be men only. These traditional principles debarring women from the rabbinate were not formulated in an illiberal spirit by the rabbis of old or out of a lack of appreciation of women's talents and endowments. The rabbis of old entertained a high opinion of womanhood and frequently expressed their admiration for women's ability and appreciated her great usefulness in religious work; they even regarded woman in some respects as superior to man. "God has endowed woman with a fine appreciation and better understanding than man" (Niddah). Traditional Judaism, however, recognized that man and woman were assigned different spheres of activity by the Torah, involving special duties. The principal function of the Jewish woman was to be a home-maker—a wife and mother. Because this function was regarded as of primary importance, she was exempted by the law from the performance of certain regular duties and activities which were incumbent upon men.

According to rabbinic principle, one who is not personally obliged to perform a certain duty cannot act in that respect for others, therefore it was taken for granted that Jewish women could not aspire to be rabbis. This, however, did not exclude her from academies of higher Jewish learning. Jewish history is replete with the names of Jewish women who attained prominence in Jewish scholarship and who occupied positions as religious teachers.

In the last century, however, there has come about a veritable revolution in the status and function of woman. From the position of political subservience and economic slavery and intellectual depreciation, she has attained a position of political freedom, economic independence, and intellectual equality with her brothers. Even before the war and particularly during and since the war, women have entered into practically all the walks of life. They are "making good" in the professions, in business, and in industry. The home-manager and family are only one of the many opportunities open to the choice of women.

One of the unique contributions made by liberal Judaism is the placing of Jewish women on the same equal status with men in religious and congregational affairs. In the liberal synagog, women no longer sit in the balcony, but worship side by side with their husbands and brothers in the family pew. She receives the same religious training and education in the Hebrew school. She is confirmed in the faith with her brother. She teaches there. She serves on the Board of Trustees with her husband. In a word, the Jewish woman in the liberal synagog has been given a position of equality in function and status becoming her position in the world outside of the synagog. In addition to this condition, the question of the higher Jewish education of woman has become a practical issue; Jewish girls in ever increasing numbers are graduating from the congregational religious schools and seek an opportunity and welcome the encouragement to pursue their Jewish studies. Up to the present, the position of teacher in the religious school was the highest calling to which they could aspire. It is essential that the religious school, which forms the broad base of the Jewish religious educational pyramid and whose apex is the Hebrew Union College and other higher institutions of Jewish learning, should be open to the Jewish girl. The Hebrew Union College has always been open to Jewish women.

There is another thing which must be added. The function of the modern rabbi differs in many essentials from that of his older colleagues in orthodox Jewry. The modern rabbi is primarily a teacher and preacher and spiritual guide. The rabbis of an older generation were primarily judges and functioned in matters affecting legal and ritual practice. In this modern age of materialism and practicality, women as religious teachers and preachers may help us to attain those heights of spirituality which we are so sorely in need of. For the Conference of liberal rabbis, it was therefore the last act in a process to place woman on the same level with man in Jewish religious life. It follows naturally and logically, not only from the historic attitude of liberal Judaism to the Jewish woman, but proceeds consistently from the exalted position held by our rabbis of woman as the priestess in the home of the preservance of Israel. It is one thing, however, to establish the principle and yet another to put the principle into practice. Life is a constant struggle, resulting in compromise between theory and practice.

From the latter point of view, there will be many difficulties to be faced and solved. Among these are, first, the fact that the rabbinate is a calling making severe and exacting demands on the occupant of the office. It requires the full time of an able-bodied and scholarly person. A woman qualifying for the rabbinate will find it impossible to be a home-maker and a rabbi at one and at the same time. She will therefore have to choose between the two callings. Since most women are born to be mothers and home-makers, it is not likely that many will choose the rabbinate in preference to their natural and instinctive function in life. To be sure, there are some women whom God did not endow with the instincts of motherhood. It is to this class of women that the professional callings appeal.

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and it is most likely that our future woman rabbis will also come from this group.

Rabbis hold their positions and derive their livelihood by virtue of being called by congregations to occupy pulpits and act as spiritual leaders. Congregations are, as a rule, conservative institutions not much given to fads and experimentations. It will take much time before Jewish congregations, in particular, will be ready to call women as rabbis.

What is most important, however, is that for the broad Jewish orthodox masses the woman rabbi is an innovation and departure from Jewish traditional practice to which it will take them many years to get accustomed. In this respect, the resolution of the Conference represents a serious breach with Jewish tradition. The writer, who is a member of the Conference, pointed out in his discussion of the resolution that, at this time when there is evidence of a rapprochement between Conservative Reform and Liberal Conservatives, it is most unfortunate to do anything that will still further widen the gap that separates liberal Judaism from the Jewish masses. He indicated that the problem was not so acute as to necessitate immediate action; that no injustice is done to woman by excluding her from the office of rabbi, since there are many avenues open to her if she chooses to do religious or educational work. He argued for the favor of opening up the classes of higher institutions of Jewish learning to her and to offer her a degree that indicates her learning. For women trained in Jewish culture and religion, there are many openings in modern Jewish communal life. The Conference, however, felt that, since the principle had been raised, it could do nothing else but place itself on record in the affirmative. In the annals of liberal Judaism, this is not the most serious departure from Jewish traditionalism. The needs of our modern life have called for even greater and more fundamental changes. Let us hope that, since it is conceived in the proper spirit and motivated by lofty principle, it will be received by the Jews of America with sincerity and respect.

Barnett R. Brickner

EVERY FRIDAY

IT WOULD BE A FINE THING FOR THE JEWS IF THEY WERE KEPT OUT OF HARVARD, BECAUSE UNDERGRADUATES; NOT YET HAVING ACHIEVED MINDS OF THEIR OWN, ARE USUALLY INTOLERANT, HERD-MINDED, CLASS-CONSCIOUS PETTY SNOBS, LIVING UNDER THE DICTATES OF FAMILY SOCIAL FICTIONS AND ASPIRATIONS. EXCEPT FOR POST-GRADUATES, OUR UNIVERSITIES ARE NOT, FOR MOST STUDENTS, INSTITUTIONS OF LEARNING, BUT A TRAINING BARRACKS IN THE REGIMEN OF LIFE. THERE THEY LEARN THE VALUE OF GROUP ACTION, UNIFORMITY, CONFORMITY, OBEDIENCE TO ORDERS AND THE PENALTIES FOR INFRACTIONS OF THE CODE. IT IS AN ADMIRABLE TRAINING IN DEPORTMENT, ETIQUETTE, SOCIAL TRADITION, HABERDASHERY AND ATHLETICS. THE TROUBLE WITH THE JEWS WHO GO TO HARVARD IS THAT THEY MISTAKE THE PLACE FOR A SEAT OF LEARNING AND FAIL TO TAKE ADVANTAGE OF WHAT IT REALLY IS. THE JEW WHO IS "TAKEN UP" IS ALWAYS A JEW WHO FOLLOWS THE CODE AND GETS HIMSELF ACCEPTED AS "A REGULAR FELLOW." THE OTHER SORT OF JEW, WHO HAS INTELLECTUAL AMBITIONS, INDIVIDUALITY, A TASTE FOR LEARNING, FALLS IMMEDIATELY INTO DISFAVOR; HE IS DISCRIMINATED AGAINST, REBUFFED AND EVEN OSTRACIZED. UNABLE TO UNDERSTAND THAT THIS IS NATURAL ENOUGH AND THAT WERE THE JEW IN PREDOMINANCE THEY WOULD DISCRIMINATE AGAINST, REBUFF AND OSTRACIZE THE GENTILES WHO DID NOT GO IN FOR THE PRESCRIBED INTERESTS, THESE YOUNG JEWS SUFFER THE MARKS UPON CHARACTER LEFT BY BLOWS AT ONE'S SELF-ESTEEM IN YOUTH. THEY WERE WISE TO KEEP OUT OF HARVARD OR ANY OTHER OLD AMERICAN UNIVERSITY WHERE IT IS RATHER MORE OF A SOCIAL THAN AN INTELLECTUAL FEAT TO EMERGE WITH A DIPLOMA. THE ATTITUDE OF THE HARVARD GENTILES IS NOT AT ALL PECULIAR. IF HARVARD WERE A JEWISH INSTITUTION THE GOYIM WOULD MOST LIKELY HAVE A MORE WRETCHED TIME OF IT THERE THAN JEWS HAVE THERE NOW. IF YOU DON'T BELIEVE THIS, GO, IF YOU ARE A GENTILE, TO A GATHERING OF JEWS WHO ARE RACE-CONSCIOUS BY REASON OF NUMBERS, MONEY AND POWER. YOU WILL BE SOON ENOUGH PUT IN YOUR PLACE. I HAVE EXPERIENCED PROBABLY A MORE LIVELY SENSE OF ISOLATION IN THE LOBBY OF THE METROPOLITAN ON AN OPERA NIGHT THAN ANY JEW EVER FELT AT HARVARD. AND NO JEW AT HARVARD EVER GOT A MORE DISDAINFUL REBUFF FROM A SNOBBISH SOPHOMORE THAN I GOT THE OTHER NIGHT FROM A THEATRICAL PRODUCER WHEN I VENTURED TO APPROACH HIM WITH A REQUEST FOR A LIGHT IN THE LOBBY OF THE THEATER WHERE I HAD PAID $11 TO SEE HIS SHOW.

—BURTON RASCOE in New York Tribune.

* * *

The story has been told us of a negligent young man of Toronto (name supplied upon request), who presented himself at "shul" to say "kadish" without first having practised with the tephilim a few times. While he attempted to bind the phylacteries he was surrounded by a group of middle-aged men. When he fumbled, acutely embarrassed, did they turn their heads in one of those simple acts of kindness which mark the really religious at heart? No. They continued to regard the young man with an interest which seemed to him morbid and all too faithful. Old age should have been more lenient toward youth, but it takes a middle-aged man, who knows how to lay "tephilim" to act the part of a mean old thing in the presence of a young man whose talent has fallen into disuse.

* * *

The Union of American Hebrew Congregations, during the fiscal year, will spend $620,000 for the development of the spiritual side of Judaism. Its aim is to educate in the ways of Judaism the young and old in cities and sparsely settled sections. We have a private suspicion that the sparsely settled sections don't need $620,000 worth of education nearly so much as the cities. It is the handful of Jews who live in practical isolation that hang on, evincing their never-dying ardor by the way they greet a strange "landsman" or propagandist. They persist, while many in the cities are truncating and Christianizing their last names, ignorant of Judaism or purposely feigning to be ignorant of the little they do know of it.

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NEWS FROM ENGLAND

Continued from page 3

impertinence of the lot. He says: "Might I suggest that if the Jewish community in Great Britain desire the removal of religious disabilities where such exist in other counties, they should endeavor to influence their co-religionists in Russia to stop the persecution of Christians."

* * *

An interesting engagement has just been announced between the Hon. Ewen Montagu, second son of Lord and Lady Swaythling, to Iris Rachel Solomon, the younger daughter of Mr. Soloman J. Solomon, R.A. The young couple thus unite two prominent communal families, and all those who know them will wish them happiness, and all that marital union can bring in the way of blessing and content. The date of the wedding has not as yet been fixed, but it is known that it will take place at the new West End Synagog, of which both Lord Swaythling and Mr. Solomon J. Solomon are members.

* * *

"Progress," a journal issued by the well-known soap house of Lever Bros., a short time ago contained a tribute to Mr. E. T. Salomon, the sales manager of Lever Bros., written by Lord Leverhulme. In the course of this tribute, he said: "He (Mr. Salomon) was a Jew, and yet devoid of every attribute that cynics and some authors consider the Jew –especially the stage Jew—to possess, but which, in my own experience of Jews, I have never met with in actual life."

* * *

News has been received in Jerusalem that in many parts of Persia Jews are being robbed and massacred daily. Conditions in Persia are said to be comparable only to those in the Ukraine. The Jews of the country are appealing for political intervention and assistance to prevent their extermination.

* * *

News from Hungary states that up to the present not a single Antisemitic candidate has been elected to the Hungarian Chamber of Deputies. The Antisemitic leaders accused the Jews of being responsible for their failure, and threatened to revenge themselves. It is stated in the report to hand that the government is not ignoring the lesson of the elections, and that many educational and other restrictions against Jews may be expected to be removed shortly.

* * *

Mr. Haim Bidjerano, the Chief Rabbi of Turkey, was recently received in audience by the Sultan, who assured him of his great esteem for the Jewish people and his gratitude to his subjects of the Jewish faith, who have always given proof of their devotion to their mother country. The Sultan handed to the Chief Rabbi the insignia of the Grand Cordon of the Imperial Order of Medjaidieh.

* * *

The King of Italy recently received a Jewish deputation headed by the Chief Rabbi, Dr. Zoller, at Trieste. The King conversed with the delegates on the position of the local Jewry, and took a keen interest in Jewish affairs.

LOUIS STERN DIES SUDDENLY IN PARIS

New York (J. P. A.)—Louis Stern, president of Stern Brothers, died suddenly in Paris, according to a cable message received in this city. At the executive offices of Stern Brothers, department store, on Forty-Second Street, it was said that his associates were uninformed of the circumstances of Mr. Stern's death, but they were expecting to receive more detailed information at any time.

It was learned that Mr. Stern arrived in Paris on June 11, having sailed from New York City aboard the "Homeric." He went abroad to regain his health, according to Julius G. Kugelman, a director of Stern Brothers, and manager of the department store. On May 8 he underwent a major operation in Mt. Sinai Hospital, but the nature of the operation was not disclosed.

"Mr. Stern was very weak when he sailed," explained Mr. Kugelman. "The only information we have is that he died suddenly in Paris, where he arrived June 11. Mr. Stern went abroad with his daughter, Beatrice. Presumably she was with him when the end came. He had planned to stay in Europe about four months. He had not intended to make a business trip, but a pleasure trip while he was still convalescent.

UKRAINIAN REFUGEES EXPELLED

Warsaw (J. P. A.)—Five hundred Ukrainian refugees have received an order to leave the town of Lutzk.

There is a struggle going on at Lutzk between the local government and the Jews over a gymnasium which the government wishes to erect on the old Jewish cemetery, and it appears that this expulsion is an act of revenge on the part of the Polish officials for the Jewish opposition in that enterprise.

UNITED JEWISH WORKERS AT LODZ

Lodz (J.P.A.)—A union of all the local Jewish labor bodies has been formed here at last. Twenty unions, with a membership of 8,000, have joined so far. The executive is composed of 13 Poale Zionists, 8 Bundists and 5 "Lefts." Some of the smaller union bodies have not as yet selected their representatives.

SUICIDES AMONG THE PALESTINE CHALUZIM

Jerusalem (J. P. A.)—Suicide among the Chaluzim has become an almost daily occurrence. In the Rishon Le Zion and Rechoboth colonies, there were four suicided within the past week. All of them left short messages, with the words, "tired of life."

Besides these, the Ukrainian Chaluz, Boruch Bart, who had been here for three years and had lately served in the British army, has also committed suicide, and left no explanatory word.

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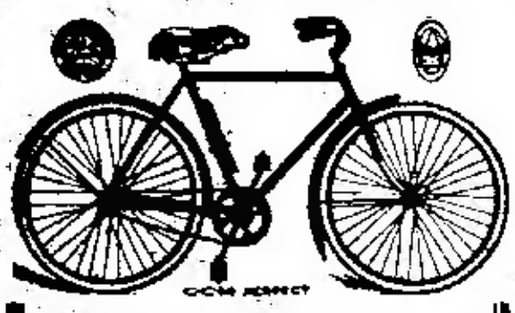

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PERSONALITIES

Continued from page 2

sellers. While in New York about eight years ago, he complained to a friend that his royalties on English translations of his works—English translations of the Brandes books are more numerous than those in any other language—bring him only "a few pounds a year." His Lasalle and Autobiography sold only two copies a year. Brandes' reputation is great and his name is widely known, but his books are mostly upon the shelves of libraries and critics—and the latter receive complimentary copies.

* * *

It is a pity that those who have the power to raise a writer to a plane of opulence should know so little about the Yiddish writers.

In the above category of influential folk, you will probably have guessed that we mean you, dear reader. You have no idea how you Jewish readers in English lord it over the Jewish readers in Yiddish. You, at least, buy a book once in a while. The Yiddish reader does not buy books at all. And despite this it is remarkable how large an output the Yiddish writers have, and how little they care for discouragement. For you will admit that not knowing where the next vacation money is to come from, is an unfortunate existence.

One of the most popular of the Yiddish writers, Abraham Reisin, has now established a publication of his own. His well-wishers are numerous, but so are the pessimists. A literary publication in Yiddish founded on a "limited" corporation is a gloomy prophecy.

Of all the Yiddish writers and poets Reisin is one of the most popular. He has a taking personality and sings ever so sweetly. You ought to know him. He was born in Minsk, a small town in Russia. His father was a wheat merchant and a sympathetic man, who could look kindly on his son's artistic ambitions. At about fifteen, Reisen began to send poems to Peretz for criticism. Peretz is one of the fathers of Yiddish literature and around his standard flocked a group of all who amounted to anything or wished to be something in Yiddish literature. Peretz had a publication of his own which was the haven for the efforts of his disciples and of the four poems which Reisen first sent him he accepted one. But his note accompanying the acceptance dampened pride. It stated that the poem was accepted merely to encourage the writer, but not for its own worth. Peretz was a good master. Those who were fortunate enough to become his pupils, all became masters themselves.

Reisen felt properly encouraged and sent his work to Sholom Aleichem, at that time in America. The latter kept receiving his manuscripts without response for some time, and then he wrote him that he was sending him a surprise. And soon the surprise arrived—a large package containing American newspapers in which the poems he had sent him were published. The good Sholom Aleichem had encouraged the young man in his own way.

This development made Reisen a notable in his home town. But the newspapers he had received from America had to be burned. The authorities would have taken them for political propaganda.

Reisen during his young manhood made a living by teaching Russian and Hebrew, and then he was conscripted into the Russian army and served four years. After his military servitude he came to Warsaw to be nearer Peretz, and started writing stories—or rather what the Yiddishists call stories. Actually they are sketches or skeleton outlines of stories. But they are all remarkable for originality and realistic conception. There were few Yiddish journals, but Reisen's work was published frequently.

Those were the days when most of our present-day famous Yiddish writers were beginning their careers under Peretz, and Reisen will relate many interesting episodes of that time—if you should know him. It was matter of alternate writing and fasting. Reisen tells that one night he and Naumberg, another notable Yiddish writer, were awakened by a loud hammering at the door of the house they lodged in, and they poked their heads out of the window. Sholom Asch was dancing about on the street below in great glee. He had received twenty-five dollars for a pamphlet he had written. There was joy for one day; then the period of fasting set in again. Now Sholom Asch is probably the most prosperous of all his confreres.

In Warsaw Reisen and Naumberg published a collection of short stories, a rather homely got out volume, since the office of the publication was the room they boarded in, and that was in a carpenter's shop. Reisen then traveled over Europe, published a weekly in Cracow and eventually came to New York. After a short return visit to Russia, he returned to New York. But the wanderlust seized him again and he came to Paris to publish another weekly. Paris soon conquered him and he came back to New York, where he still is, writing for the New York Yiddish dailies, a poem here, a sketch there and an article elsewhere, and living now in the Bronx and now in Flatbush. To-day he has another publication on his hands, which is designed to take the place of the royalties which he has not received from the sale of his books. Isn't it a pity that you don't know the Yiddishists?

JOSEPH KAYE.

WANT TO SPREAD ART AMONG JEWS

Warsaw (J. P. A.)—A society whose aim is the spread of art among Jews has been founded here. Many well-known artists, writers, social workers and members of the Szym are members of this organization.

The society's initial work will consist of giving aid to Jewish artists, to found a historical and art museum at Warsaw, as well as to organize traveling exhibits of the work of Jewish artists.

Danzig (J. P. A.)—The "Haias" is adopting energetic means against the missionaries that have become active against the emigrants and refugees. The missionaries distribute a lot of literature and leaflets and employ all possible means to save the souls of these unfortunates.

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Dominion Correspondence

HAMILTON

Mrs. J. A. Kaplansky and son are at Britannia Beach, Ottawa, visiting her sister, Mrs. Geo. Wolf.

Mrs. B. Epstein and daughters, Dorothy and Sybil, are at Britannia Beach, Ottawa, for the summer.

Mrs Rose Levy and children are staying at the Lakeside Hotel, Jackson's Point.

Mr. and Mrs. Chas. Levinson are spending the summer in the Georgian Bay district.

Mr. and Mrs. Reuben Levy and children are joining Mrs. Rose Levy at Jackson's Point.

Miss May Davidson, of Buffalo, N.Y., was the guest of Mrs. L. Miller, 19 Myrtle Avenue.

Mr. L. Harris and son have returned to Buffalo, N.Y., after spending a few days with Mr. and Mrs. L. Miller, 19 Myrtle Avenue.

Mr. and Mrs. M. Beube motored to Toronto on Sunday.

Miss Anne Tushman, Toronto, was a visitor in town last week.

Mrs. Multer and little daughter, of New York, are visiting Mr. and Mrs. J. Triester, Spadina Avenue.

Miss Hilda Goldblatt was hostess at a delightful picnic on Sunday, held at Bronte Beach; about twelve young ladies were present and had an enjoyable time.

Mr. and Mrs. Siderski were visitors in Toronto over the week-end.

The fiftieth wedding anniversary of Mr. and Mrs. J. Chernitsky was celebrated on Sunday evening, July 2, at the Beth Jacob Club Rooms. The ceremony was performed in the Synagog, in the presence of one hundred and twenty guests. Afterwards a reception was held, Mr. and Mrs. J. Triester and Mr. and Mrs. M. Chernitsky receiving the guests. A number of beautiful presents had been received by the bride and groom. The rooms had been decorated for the occasion in gold. Rabbi Berger was the chairman for the evening. Speeches were delivered by Rabbi S. Levin, D. Sweet, Joseph Sweet, A. Halpern, O. Schure and R. Finkelman. Louis and Sender Chernitsky and Harry Seltzer, grandchildren of the happy couple, also delivered speeches. The out-of-town guests were: Mr. and Mrs. Basrodney, Toronto, Mr. and Mrs. Orkin, Toronto, Mr. and Mrs. Tertoff, Toronto, Mrs. O. Fitch, Montreal, Mrs. Multer, New York. Telegrams were received from New York and Philadelphia.

Dr. and Mrs. Siegel were in Toronto on Sunday for the Phillips-Levy wedding.

The first of the auto outings for those children who are not fortunate enough to enjoy a holiday during the summer months, was held last Wednesday afternoon to Hamilton Beach. Twenty-five children enjoyed the drive and refreshments prepared for them. These outings will be held every Wednesday afternoon during the months of July and August under the auspices of the Council of Jewish Women and the Bnai Brith. A picnic has been arranged for July 17 at Wabasso Park.

The tennis tournament of the Progress League will take place shortly. Practice is held at Dundurn Park daily and keen competition may be expected at the tournament.

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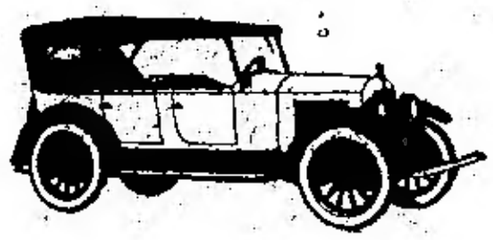

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Open Evenings

EDMONTON

Thursday saw the finish of the Orphanage Carnival Campaign. The Edmonton Committee succeeded in raising the sum of $904.00, which gave their candidate, Beatrice Greenfield, 226,000 votes, bringing her in third, and electing her second princess. Edmonton is the only city outside of Winnipeg that sent in over 100,000 votes, which is due to the untiring efforts of the orphanage committee, of which Mrs. E. J. Gordean was convenor.

The Yiddish Progressive Ladies' Club have received a large amount of Modern Yiddish Literature. These books may be obtained every Tuesday evening at the club-rooms.

Mr. and Mrs. I. Goldman have left Edmonton to make their home in Llano Co-operative Colony, Louisiana. A banquet was tendered in their honor by the Arbeiter Ring Branch 607, the Yiddish Progressive Ladies' Club and the Poale Zion Branch, of which they are members. They were presented with a handsome silver tea set. Mr. and Mrs. Goldman were very active in communal affairs, and their absence will be a great loss to the community.

On Sunday evening a whist drive and dance was given in the Carlton Hall by the Orphanage Committee. From 8.30 till 10 cards were played; the dance started then and continued until 1 o'clock. Prizes which were donated by Mrs. Henry Greenfield and Miss Gladys Gordean were won by Mrs. Silverman and Mrs. Uretsky. The sum of $40.00 was realized through this affair.

One of the prettiest silver teas of the Orphanage series was that given by Mrs. M. I. Lieberman at her home in New Glenora on Monday. Mrs. H. A. Friedman assisted at the tea table while Miss Rose Cristall cut the ices. A dainty sweetmeat box was raffled off and won by Mrs. H. A. Friedman. Owing to very wet weather the crowd was not as large as was expected, but nevertheless from a financial standpoint it was quite successful as it brought in $20.

Tuesday afternoon a very pretty tea was given by Mrs. Nelson, and Tuesday evening a musicale given by Mrs. Shaw finished up the round of affairs given for the orhanage.

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PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. Leo Frankel, Jarvis Street, is spending a month at Oak Orchard.

* * *

Mrs. S. Helpert and family, Brunswick Avenue, will leave shortly to spend a few weeks in Muskoka.

* * *

Miss Minnie Lieberman, Queen Street West, has returned from Cobourg, where she spent a week.

* * *

Dr. Leonard Cohen, of Mount Sinai Hospital, New York, is visiting his uncle and aunt, Mr. and Mrs. O. Cohen.

* * *

Mrs. L. Clavir and family, Rosemount Avenue, have left to spend the summer at Belle Ewart, Lake Simcoe.

* * *

Mrs. S. H. Sapera, College Street, has returned from Freeport, Long Island, where she spent several weeks.

* * *

Mr. and Mrs. Joseph Levine, Lauder Avenue, have left for Grand Haven, Mich., to visit Mr. and Mrs. V. Trabers.

* * *

Dr. Charles Markowitz was guest of honor at a stag supper arranged by Harold Farber at his residence. Covers were laid for twenty-five guests. Mr. A. C. Solomon acted as master of ceremonies. Dr. Markowitz has left for a short stay at Pine Orchard, and on his return will take up the practice of medicine.

* * *

Mr. and Mrs. Walter Huntley and baby, Earnscliffe Apartments, are at Muskoka for a few weeks.

* * *

Misses Alma Levy, 410 Jarvis Street, and Irene Frankel, Wellesley Street, left Tuesday for a week at Muskoka, accompanying their uncle, Mr. B. Frankel.

Misses S. Walberg, S. Golden, and E. Samuel are spending the summer at Manitou Road, Centre Island.

* * *

Miss Florence Labell, Ossington Avenue, has left for Bobcaygeon, Ontario, where she will spend a few weeks.

* * *

Mrs. I. Lieberman, Clinton Street, was entertained at the King Edward Hotel by Miss Florence Reusch of Detroit, Mich.

* * *

Mrs. Bernard Vise, Edgewood Avenue, spent the week-end in Bobcaygeon with her aunt, Mrs. J. Schwartz.

* * *

Misses Anna Kaufman, Theresa Krustangel, and Julia Shanders, of Brooklyn, were guests of Mrs. S. Margoshes, Gerrard Street, East, while on a hike to Montreal and the St. Lawrence.

* * *

Mrs. Nat Blumbergh, Auburn Apartments, left last week for Chicago, where she will visit her sister, Mrs. J. Truman.

* * *

Miss Hildred Greenberg, Wright Avenue, has left to spend the summer at New York and New Haven, and Miss Adele Greenberg is at Waverly, N.Y., for the summer.

* * *

Mrs. S. Lorie and Miss Lillian Lorie, Clarendon Avenue, have left to spend a few weeks at Old Orchard Beach.

* * *

Mr. S. Hansher, Wells Hill Avenue, is spending two weeks in Montreal.

* * *

Miss Jeanne Solomon, Markham Street, entertained Tuesday evening in honor of her guest, Miss Tillie Joseph of Montreal.

* * *

Mrs. J. Hirschberg and children, Markham Street, have left for St. Agathe, Que., where they will spend a month.

Mr. A. P. Lewis, of Albany, N.Y., formerly of Toronto, is visiting with his parents, Mr. and Mrs. S. Lewis, Lee Avenue.

* * *

Mrs. A. Levine, Huron Street, has left for Cobourg, Ontario.

* * *

Mrs. Charles Pasternak and Miss Sarah Pasternak, University Avenue, are leaving shortly for Mount Clemens, where they will spend a few weeks.

Miss Lillian Garfunkel, will be the guest of Mr. and Mrs. Lunenfeld, Galt, Ontario, for the next month.

* * *

Dr. and Mrs. A. I. Willinsky, Madison Avenue, motored last week to Port McNicoll, where they visited Mr. and Mrs. Keyfetz.

* * *

Miss Regina Friedlander, of Utica, who was the guest of Mr. and Mrs. Bernard Goldstein, at their summer

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home, Pleasant Point, has left for her home. Miss Edna Frankel, Wellesley Street, is a guest of the Goldstein's.

* * *

Dr. and Mrs. M. Kates and family, Edgar Avenue, are at Long Branch for the summer.

* * *

Mr. and Mrs. B. M. Speyer and family, Palmerston Gardens, are at Bronte, Ontario, for the summer.

* * *

Mr. and Mrs. Phillip Cohen have returned from their wedding trip to Thousand Islands, Montreal and New York.

* * *

Mr. and Mrs. M. Clavir and family, Manning Avenue, are at Bronte, Ontario, for the summer.

* * *

Miss Isabella B. Baer, of New York, is visiting at the home of Miss Pauline Soltz, Manning Avenue.

* * *

Mrs. A. Ellenson and son, Jerome, and Misses Eva and Alice Ellenson, Dundas Street West, accompanied by Mr. I. Ellenson, of Ottawa, left last week for Cleveland, Ohio.

* * *

Mrs. F. Lieberman and family, Beverley Street, is visiting in Rochester.

* * *

Mrs. S. Frileck, Bedford Road, is spending the summer in Midland, Ontario.

* * *

Miss M. S. Samuel, who has been abroad for the past year, returned home last week, and is at the residence of Mr. and Mrs Sigmund Samuel, Madison Avenue.

* * *

Mr. Abrams and Miss Esther Abrams, of Louisville, Kentucky, are the guests of Mrs. Theo. Weil, Lauder Avenue.

* * *

Mr. and Mrs. M. L. Willinsky, Homewood Avenue, motored last week to Rochester.

* * *

Mr and Mrs. Nat. Friedlander (nee Jennie Solway), have returned from their wedding trip and are at the Island for the summer.

* * *

Misses Dora Rosenbloom and Anna Brankstone have returned from a trip to Buffalo.

* * *

Mr. and Mrs. M. Goodman, Grace Street, motored last week to Buffalo.

* * *

Rabbi and Mrs. A. E. Halpern, of St. Louis, are in the city, called here by the death of Rabbi Halpern's father Rev. I. Halpern.

* * *

Mr. and Mrs. A. Kasman, Kendal Avenue, have left for Europe where they will spend the summer.

* * *

Miss Hannah Ellison, of Buffalo, is visiting Mrs. B. Joseph, Hilton Avenue.

* * *

Mrs. Glauberson and Miss Lillian Glauberson, of Montreal, who were guests for the Samuel-Hansher wedding, are spending the summer with Mrs. L. Gelber, Bobcaygeon, Ontario. Mrs. A. Alexander, of Ottawa, is also spending two weeks with Mrs. Gelber.

* * *

Mrs. B. Stone and family, Madison Avenue, are spending the summer in Muskoka.

Mr. and Mrs. H. Friendly, Grace Street, are spending a few weeks in Georgetown with their daughter and son-in-law, Mr. and Mrs. M. Freeman.

* * *

Mrs. H. G. Harris and family, Mrs. M. S. Taube and daughter, of Buffalo, are guests of Mr. S. L. Taube, Parkdale Mansions.

* * *

Mrs. J. Perkins, Osgoode Mansions, entertained at bridge at the Primrose Club Tuesday last.

* * *

Mrs. H. A. Kaufman, Osgoode Mansions, is spending a month in Hamilton at the Royal Connaught Hotel.

* * *

Mrs. F. L. Blum, of Rochester, spent the week-end with her sister, Mrs. F. Oberndorffer, Palmerston Gardens.

* * *

Mr. and Mrs. Edward Marcus, of New York, who stayed at the King Edward Hotel, were guests of Mr. and Mrs. A. Roth, Major Street.

* * *

Mr. and Mrs. William Leibel and family, Admiral Road, are spending the summer at Orchard Beach, Lake Simcoe.

* * *

Miss D. Schechter, Huron Street, entertained Sunday in honor of Miss Pearl Kornreich, of New York.

* * *

Mrs. A. Bomberg and daughter, Dorothy, of Brooklyn, N.Y., Mrs. S. Fischman and sons, Norman and Phillip, of Boston, are visiting Rev. and Mrs. M. Finkelstein, Stephanie Street.

* * *

A garden party was held Sunday afternoon at the home of Mr. and Mrs. S. Winick, Dundas Street West, in honor of the Bar Mitzvah of their son Jack.

* * *

Rabbi and Mrs. Jacob Gordon, 54 William Street, are now residing at 116 Beverley Street.

* * *

Miss Ruth Garfunkel left for Portland, Oregon, where she intends to spend a few months with her brother M. Garfunkel.

CORRECTION

The following item: "Mr. and Mrs. Charles Garfunkel, Huron Street, were the guests of Miss Martha Shapiro, Buffalo. Miss Shapiro will visit with them in the city."—which appeared in last week's REVIEW, should have read as follows: "Mr. Charles Garfunkel, accompanied by his children and his cousin, Miss Garfunkel, were the guests of Miss Martha Shapiro, Buffalo."

OBITUARY

RABBI HALPERN DEAD, FOUNDER OF SYNAGOG

Rabbi Halpern, one of the oldest Jewish residents of Toronto and founder of the Chestnut Street Synagog, of which he was the rabbi up to the time of his death, died Friday morning at his home, 231 Beverley Street. Death was due to heart trouble, from which he had been suffering for some time.

He came here 33 years ago from New York, where he had been a short time

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RABBI I. HALPERN,

after his arrival there from Austria.

He leaves a widow and six children, Moses, Jacob, Rabbi A. E. Halpern, of St. Louis, Mo.; Mrs. H. Cohen, Hamilton; Mrs. H. Goodman, Toronto, and Miss Malca, at home.

The funeral took place Friday afternoon to the Jones Avenue cemetery and special services were held at the Chestnut Street and Teraulay Street Synagogs.

Hamilton

Diana Ellenzweig died on June 28, 1922, aged nineteen years and nine months, after an illness of seven days, of pneumonia. The funeral was held from her parents' residence, 71 West Avenue North, Hamilton.

Warsaw (J. P. A.)—The town of Augustowa was destroyed by fire. Fifty Jewish homes were destroyed. First aid has been received from Byalistok.

MARRIAGES

Samuel—Hansher

The home of Mr. and Mrs. S. Hansher, Wells Hill Avenue, was the scene of a pretty wedding when Miss Beatrice Lillian Hansher was united to Mr. William H. Samuel. The service was taken by Rabbi B. R. Brickner in the presence of the immediate family. The bride, who was given away by her father, looked charming in a gown of white georgette with flowing panels, edges sewn with moire ribbon. A softly draped veil of white tulle, edged with seed pearls, arranged on the head with a coronet of orange blossoms, was borne by the bride.

She wore the groom's gift, a string of pearls, and carried a shower bouquet of white roses and lilies-of-the-valley.

The maid of honor, Miss Lillian Glauberson, cousin of the bride, wore a dainty frock of pale yellow charmeuse with an overdrape of lace, and carried an old-fashioned bouquet. Phyllis and Marcias Hansher, sisters of the bride, wore dainty frocks of pink and green organdy, and carried the train of the bride.

The groom's gift to the maid of honor was a silver vanity mirror, and to the best man, Mr. Max Samuel, brother of the groom, a silver pencil.

Mrs. Hansher, mother of the bride, wore a gown of navy blue roshonara crepe and georgette, and a corsage bouquet of Ophelia roses. Mrs. Samuel, mother of the groom, wore a gown of black, beaded charmeuse, and a corsage of American Beauty roses. Following the ceremony, a family dinner was served. The reception was held from 8 to 10 p.m.

The dining-room, beautifully decorated with roses, peonies, and daisies, was in charge of Mrs. L. Gelber and Mrs. P. Hermant. The assistants were Mrs. Jack D. Cadesky, Mrs. Joe Lavine, Misses Bessie Denison, Ray Herman and Carrie and Lillian Waldman. Mr. and Mrs. Samuel left on their honeymoon to the Muskoka Lakes, the bride travelling in a navy blue tricotine suit, white hat, and wearing a fox scarf, a gift of the groom.

The out-of-town guests were Mrs. Glauberson and Miss Lillian Glauberson, Montreal; and Mr. Max Samuel, of West Virginia.

Phillips—Levey

A very pretty wedding was solemnized on Sunday, July 9, at the home of the groom's parents, Nassau Street, when Esther Agnes, daughter of Mr. E. Levey of Hamilton, was united in marriage to Mr. Pincus Phillips, eldest son of Mr. and Mrs. P. Phillips. The bride, who was given away by her father, wore a gown of white crepe mingo, trimmed with pearls and silver lace, and carried a bouquet of Ophelia roses. Miss Rose Levey, sister of the bride, acted as bridesmaid and Mr. Harry Cosky was best man. Rita Phillips and Sylvia Marshall, nieces of the bride, were flower-girls, dressed in white canton crepe, trimmed with lace. They carried baskets of sweetheart roses and sweet-peas.

Among the out-of-town guests were Mr. and Mrs. E. Levey, Mr. and Mrs. J. Sender, Misses Agnes and Gertie Sender, Mr. L. Sender, Mr. and Mrs. B. Raphael, Miss Celia Raphael, Mr. H. Raphael, Mr. and Mrs. J. Greenwald, Miss Agnes Greenwald, Mr. and Mrs. S. Ramer, Dr. and Mrs. Seigal, Mr. and Mrs. S. Raphael, Mr. A. A. Kamins, Mr. T. Phillip, Mr. C. Spapir, Dr. Ben Davidson, of Hamilton; Mr. and Mrs. L. Kahn, Misses Cissie and Zelda Kahn, of Detroit; Dr. and Mrs. Silver of Montreal. Mr. and Mrs. Phillips left for New York and Atlantic City to spend their honeymoon. On their return they will live in Hamilton.

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Announcement

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(*Signed*) RABBI J. L. GRAUBERT.
TORONTO

Dated in the month of "Heshwan"

ENGAGEMENTS

Mrs. L. B. Stock, Bloor Street West, announces the engagement of her youngest daughter, Elsie, to Mr. Charles A. Rafelman, son of Mr. and Mrs. A. Rafelman, Toronto.

Mr. and Mrs. I. Posluns, of 32 Grange Avenue, wish to announce the engagement of their daughter, Miss Anna Posluns, to Mr. Jack Straus of New York.

Mr. and Mrs. I. Posluns, of 32 Grange Avenue, wish to announce the engagement of their youngest daughter, Miss Sarah Posluns, to Sam Bernstein, of Montreal.

BORN

On Sunday, July 2, to Mr. and Mrs. B. Ludwig, Dundas Street West, a daughter, Joan Rosalyn.

To Mr. and Mrs. Irwin M. Ginsberg on Monday, July 3, a son.

SPECIAL NOTICE

Subscribers of THE CANADIAN JEWISH REVIEW, who are going away on a summer vacation, and who want us to send their paper to them every week, should notify us by mail, giving their city and their country address. We cannot make the necessary change on our mailing list unless we have both addresses. When returning from the country our subscribers should again notify us, this time giving the country and city addresses. Under no circumstances will we take changes of address by telephone. Mistakes in names, streets and numbers are common by that method of communication. The safest way is to notify us of changes of address by either postal card or letter.

HEBREW MATERNITY AID

The committee of the Hebrew Maternity Aid Mothers' and Babes' Summer Rest Home, Bronte, acknowledge the following contributions received since the formal opening of our cottage, which took place on June 18:

Mr. Fauman, Hamilton	$5.00
Mr. D. Goldstein, Hamilton	5.00
Mrs. B. Barnett, Hamilton	5.00
Mrs. Rabbi Berger, Hamilton	2.00
Mr. and Mrs. M. Grossberg, Hamilton	5.00
Mrs. S. Simonski, Toronto	5.00
Mr. S. Schwartz, Toronto	5.00
Mrs. Rose Katz, Toronto	5.00
Mr. R. J. Sapera, Toronto	5.00
Mr. S. Sapera, Toronto	5.00
Mrs. B. Spegiers, Toronto	3.00
Mrs. S. Shapera, Toronto	7.00
Mrs. M. Hartman, Toronto	3.00
Mr. Wilder, Toronto	1.00
Visitors from Toronto at Cottage Sunday, July 9	14.00
Deborah Chapter No. 43, O.E.S.	25.00
Mr. P. Baskin, Toronto	10.00
Mrs. Bronstein, Toronto	5.00

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MR. J. L. COHEN AND DR. S. MARGOSHES IN NEW LAW OFFICES

Mr. J. L. Cohen and Dr. S. Margoshes have opened a new law office in the Excelsior Life Building, Toronto and Adelaide Streets. Both Mr. J. L. Cohen and Dr. S. Margoshes are well known in Toronto Jewish circles, and their new venture should be of great interest to many.

Mr. J. L. Cohen is a brilliant young barrister who has made his mark in the profession of law and in the sphere of Jewish communal endeavor, in which he has been an outstanding figure for the past few years. He was secretary of the Jewish War Relief for a period of four years, and it was largely due to his tireless efforts that the War Relief in Toronto was such an unqualified success. As secretary of the Jewish Congress Committee, he did much to arouse public opinion to the need of a duly elected Jewish representative body in Canada. He was a moving spirit of the Palestine Tag Day, held here three years ago, which resulted in the raising of $15,000 for Palestine in one single day. During his incumbency as Chairman of the Palestine Jewish Labor Bank, Mr. J. L. Cohen came in contact with all Jewish organizations of the city, and became known for his devotion both to Palestine and Jewish labor. Mr. Cohen is at present secretary of the Jewish Immigration Society of Toronto.

Dr. S. Margoshes is a publicist of note, widely known to the Jewish reading public through his frequent contributions to the Yiddish, English and Hebrew press of the country, and for his labors in the field of Jewish social work. For ten years he was associated with the Jewish community of New York City, in the capacity of sociologist and research worker, especially interested in Jewish education and other cultural problems besetting the largest Jewish community in the world. In 1917, when America entered the war, he left the New York Kehillah to join the Jewish Welfare Board as educational director, charged with the responsibility of ministering to the cultural needs of the 200,000 Jewish men in the Army and Navy of the United States. After the armistice, Dr. Margoshes left for Eastern Europe where he spent two years studying various Jewish social problems in the war-stricken countries, and upon his return submitted his findings to the Federation of Galician and Bucovinean Jews of America, of which organization he was the president. During the last year Dr. Margoshes travelled throughout the Dominion as propagandist for the Zionist Organization of Canada, delivering addresses on various aspects of Jewish life in practically all Canadian towns where there were Jewish settlements.

He is a graduate of the Jewish Theological Seminary of New York City, Teachers' College, and of Columbia University, and is now engaged in the study of law.

"Y" NEWS

Permits have been secured for Alexandra Park for tennis. All members wishing to avail themselves of this sport will kindly send their names into the office of the "Y" or to Mr. M. A. Landsberg.

"Y" Soccer Club

The Y.M.H.A.F.C. still continue to make progress in the Toronto and District Football League. On Wednesday evening, July 5, they played the Standard Silver F.C. and won a good game by 3-1. All members and supporters who take an interest in this club should endeavor to make the trip with the Club when they go to Niagara-on-the-Lake on Saturday, July 15, to play the Royal Canadian Regiment. Any person wishing to make the trip can do so at very small expense by communicating with the Secretary, Adel. 5513; Mr. J. J. Goldstone, at 71 Oxford Street, or at the "Y" Building, as early as possible. The boat leaves for Niagara at 2.00 p.m. sharp.

UNITED PRESS PICNIC

On Saturday, July 8, the annual picnic of the employees of the United Press, Limited, was held at Wabasso Park. The affair was a great success, due largely to the efforts of the committees, composed of Messrs. Ford, Lenehan and Page and the Misses Goldstein, Brophey and Macdonald.

B. Y. C.

The B.Y.C. has closed for the season, to re-open first Sunday in Semtepber.

APPEAL TO MOSLEM RULERS AGAINST PALESTINE MANDATE

Cairo (J. P. A.)—The Moslem delegation from Palestine has sent telegrams to the Sultan of Turkey, the Emir of Afghanistar, the Shah of Persia, and the Kings of Egypt, the Hedjaz and Mesopotamia petitioning these royalties energetically to protest without delay to the Council of the League of Nations and the British Government against the mandate making Palestine a Jewish homeland.

A fervid and lengthy appeal is issued to the local press by the delegation, couched in a form designed to inflame Moslem religious zeal against the Zionists, nominally because of the alleged danger to Islam's shrines, but the political motive actuating the delegation is transparent. Nevertheless, the tactics compel serious attention since they are designed to produce feeling which possibly may later find expression in a fanatical outbreak.

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Give the Boy a Chance

Continued from page 1

The Big Brothers endeavor to help the boy when an act of delinquency brings him to their attention. There is, however, need for more than this; it is essential that every man do his part to prevent such delinquency, and this can only be achieved by his taking an active interest in the fostering of clubs and organizations for the betterment of the boy.

It is easy for those men who are able to supply all the comforts of life to their own boys to forget the less fortunate ones who enjoy so small a portion of those comforts. A feeling of shame comes over us when we learn that so many Jewish boys are brought into the Juvenile Court for more or less serious offenses, and we forget that had we done our duty towards them, many of these appearances might have been prevented. Most of our business men refuse jobs to these boys when they could easily give them a chance, and seem to forget that a good job is a safeguard to many a boy.

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How often has that "not-just-right" feeling assailed you when you had a difficult business deal to put through and you particularly desired to be at your best?
You're irritable and don't know why.
Look at your laundry. Is your collar fitting evenly all round on your shirtband—not stretched more on one side than the other? Does your shirt lie smooth and flat, with sides of front equally stretched and hanging straight from the shoulders?
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Dominion Correspondence

WINNIPEG

Mrs. C. Tadman and children have left to spend a few weeks at Lake Manitou, Watrous, Sask.

Miss Rose Hornstein, who was visiting in the city and was the guest of Miss "Buster" Rosner, 116 Wilmont Place, has returned to her home in Moose Jaw.

Mr. S. Shragge has returned home for the summer vacation, after studying for the past term at the Central Technical School, Optometry Department, Toronto.

Mrs. Louis Tritt and daughter, Florence, are at Winnipeg Beach for the summer, and are registered at the Empress Hotel.

Miss "Buster" Rosner has left the city for their farm in Plum Coulee, Manitoba.

Mrs. L. Kauffman and children, and Mrs. H. Cohen, are spending the summer at Winnipeg Beach.

Mrs. J. Greenberg, of Omaha, Nebraska, is visiting the city and is the guest of Mrs. L. D. Morosnick, Lyndhurst Apartments.

In honor of Mrs. J. Greenberg, of Omaha, Nebraska, Mrs. Sidney Rosen entertained at tea on Thursday afternoon, at the Cabbage Patch.

A concert and dance was held at the Montefiore Club rooms on Sunday evening, July 2nd, in the form of a candy shower, in aid of the candy booth at the carnival to be held on the grounds of the Jewish Orphanage on July 11-12. A fine program of dances was arranged by a five-piece orchestra, and Mr. I. Silver, together with several of his own syncopaters, provided some of the evening's entertainment. Arrangements were in charge of Miss B. Goldenberg, convenor of the candy booth, Miss Eva Israel, accompanied by Miss Sadie Solotoy, assisted on the program by singing a couple of very charming songs.

Mrs. H. Ginsberg, 92 Balmoral Place, is visiting her daughter, Mrs. Max Kovsky in Regina.

A fish-pond shower was given at the home of Miss Stella Korman, 399 Wardlaw Avenue, on Thursday, from four to ten o'clock, in aid of the fish-pond at the Jewish Orphanage summer carnival, to be held on July 11-12. Those assisting were Miss Bertha Kronick, Miss Stella Korman, Misses Saidie and Celia Black, Miss Rae Lauer, Miss Jessie Sherman, and Miss Sybil Weidman, convenor. Miss "Beck" Ginsberg poured tea.

Miss Bessie Spivak, daughter of D. Spivak, 171 Machray Avenue, has been elected as queen of the carnival, and Irvine Levinson, son of Mr. and Mrs. B. Levinson, 396 Aikins Street, has been elected as king of the carnival, to be held on the grounds of the Jewish Orphanage on July 11-12.

Bessie Spivak has obtained 373,050 votes in her favor and Irvine Levinson secured his throne by 60,800 votes, while Sarah Feintuch comes next in the race with 303,000 votes that bring to her the honors of winter queen in the procession, and the first princess in the coronation ceremony.

The standings of the other candidates are as follows: Beatrice Greenfield, Edmonton, Alta., 226,000 votes; Sarah Baker, 80,400 votes; Sylvia Cates, 80,450 votes; Irene Davis, 62,250 votes; Jessie Ludwig, 59,650 votes; N. Rosenblatt, Regina, 57,950 votes; Reitta Ripstein, Vancouver, 16,250 votes; Miss Weisler, Yorkton, 6,500 votes; Gersen Gherman, Regina, 52,260 votes.

Although the actual crowning ceremonies will be the first feature on the program on Tuesday evening, July 11, the first night of the carnival, there will be a monster parade of some of the participants and of the carnival royalty from the grounds of the Orphanage to Portage and Colony Streets, and back to the Orphanage on Monday evening, July 10, at 7.30 p.m.

Activities are in full swing on the grounds, there being carpenters and electricians who will transform this five and a half acres of land into a model fairyland. The booths are all being put up in the different styles, with the ladies in charge in costume. The Ladies' Society of the Orphanage are in charge of all refreshments, with the assistance of some of the Girls' Auxiliary and the Women's Auxiliary are in charge of the home cooking. The Girls' Auxiliary have charge of the candy booth, under the convenorship of Miss B. Goldenberg, cigar booth under the convenorship of Miss B. Herman, the flower booth which is being convened by Miss Bella Tessler, the fish pond convened by Miss Sybil Weidman, and the novelty booth under the convenorship of Miss Ethel Tobias. There will be games of all kinds, and also dancing, with a ten-piece orchestra in attendance, under the leadership of Miss Judith Rackow.

As this is the first summer carnival of its kind ever attempted in Winnipeg, it is sure to be one huge success, and the committee in charge feel sure that all those present will enjoy to the fullest extent seeing all the little children in the parade, all representing either a flower, a season of the year, or some Biblical character. It is to be hoped that with the aid of the weather man, this carnival will go down in the history of our community as being one of the biggest things ever undertaken.

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Dominion Correspondence
MONTREAL

Time wuz when to achieve FAME one had but to serve four different kinds of cake, order one's bridge prizes from Vantine's and wear clocked sox. To-day it can't be got—nohow! FAME is just exactly one astral hop-skip-and-jump ahead of us; and Notoriety has raised a mighty rumpus and sez she ain't going to be had—so there!

There was a time when we thought we were quite a somebody—all by our little own self—but d'ye think we became famous? Nix! The pace was too fast for us! By the time we acquired gingham earrings to go with our vamp curl, bobbed hair came into its own; when we finally learned to talk over the telephone so that our aunt, two brothers and THE KID couldn't get one word straight, while the party at the other end of the line was hearing things that never wuz, somebody started calling us by radio; directly after we cleared up everything at the last regatta, a dinghy race was announced; we wrote a little play that dealt with the big, fine, real true things of life, but Eugene O'Neill got ahead of us and had his published first. . . . so what's the use? We know when to quit. As far as we can make out each and every sub-sub-deb has Einstein's theory flat, d'Annunzio worn to a frazzle, can do the swan dance a la Pavlova and Aileen, is a shark at both chess and tennis, picks winners with the best of 'em, turns out lemon pies with and without, and has the classiest, jazziest repertoire when it comes to music, song or cuss-words. . . Vale! It's us for the simple life!

How on earth anybody can look a text-book in the face after the prescribed three-score-years-and-ten — no! we don't mean that—we mean after the prescribed three terms and ten (exams!) is beyond us! But it's being done! McGill University is running a summer course in French (y'know lectures in French, and sight-seeing in French, and entertainment in French—that kind of thing.) and the registrar is being swamped with applications. Sure, we know some of the applicants. They're mostly school-teachers, but say . . . whaddaya expect of a school-teacher anyway?

And that ain't all! A summer course in Public School Drawing is to be held at Macdonald College from July 31 to August 11, and applications to date exceed 90. Among those who have registered are the Misses Esther Levitt, Ethel Heslit, Belia Lande, Kate Godjinsky, Adele Klineberg, Fannie Ratner, Eva Bindman, Evelyn Friedman; and oh!—a whole host of others. As we said before whaddaya expect of school-teachers, anyway?

Mebbe you haven't heard of the "Fifty-Fifty" Club? Then, listen in! Activities: social, via the picnic-outing-dancing route, and athletic, via the tennis swimming line. Miss Beatrice Lighter, Mr. Al. Raginsky and Mr. and Mrs. Bernard Martin, who make up the Entertainment Committee, are holding down their jobs in the approved manner. The club gave an altogether delightful picnic at Otterburn Park on July 2.

A jam shower in aid of the Helven Maternity Hospital was given by Mrs. Howard W. Robinson, St. Catherine Road, and Mrs. Bernard Rose. Over 75 ladies were present, and they left jars and jars and jars and jars of jam. We hope it wasn't all plum!

The following candidates successfully passed the examinations held at the Quebec Court House for admission to practice of law at the Montreal bar: A. S. Cohen, Montreal; W. M. Masur, Montreal; Harold Neumann, West-

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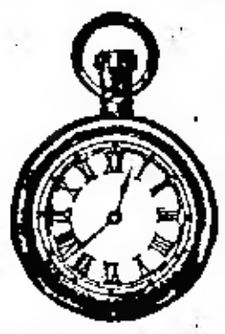

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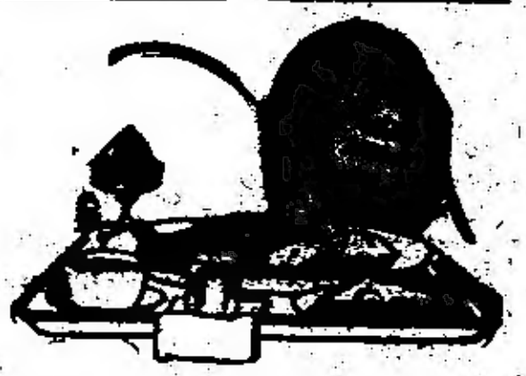

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mount; David M. Motkin, Montreal; I. A. Popliger, Montreal; M. H. Rubinstein, Westmount. The following were admitted to the study of law: Harry Batshaw, Montreal; Samuel David Rudenko, Montreal; Abraham Solomon, Montreal.

At the recent election of officers for the Montefiore Hebrew Orphans' Home, Mrs. J. B. Miller was elected Hon. President; Hon. President, Mr. S. W. Jacobs, K.C., M.P.; President, Mr. A. Cooper; 1st Vice-President, Mr. M. Feldman; 2nd Vice-President; Mr. B. Gradinger; Treasurer, Mr. H. Blair; Financial Secretary, Mr. H. S. Bernstein; Recording Secretary, Mrs. P. H. Gordon; Controller, Mr. Abramovitz. Members of Board: Mr. Chas Schacter, Mr. B. Steinhouse, Mr. Max Seigler, Mr. N. H. Godinsky, Mr. S. Lerner, Mr. David Speaker, Mr. Feigal Seidman; Mr. M. Abramovitz, Mr. Harry Shomberg, Mr. L. Kert, Mr. B. Uadashin, Mr. Max Handman.

The Y.W.H.A. has re-opened its summer camp at Lac Long in the Laurentians. Improvements have been so many and so varied that an altogether delightful season is being looked forward to. Among other things the tennis courts have been put in good shape, a diving platform erected, and a piano (that's not too badly out of tune) has been obtained for the "Barn." Mrs. Ray Wechsler, with Mrs. Dave Fleissig and Miss Lucille Roston as her assistants has charge of the camp. Miss Ann Tarshis is the medical director.

Miss Minette Brooke is visiting Dr. and Mrs. Aarons, of Chicago, for three weeks.

Mrs. Joseph Motkin, 145 Chevrier Street, is spending a few weeks at Wenerville, Quebec.

Mrs. Harris, of Ottawa, is the guest of Mrs. Shaye, Bloomfield Avenue.

Mrs. Hecht and the Misses Hecht, Marcil Avenue, have taken a cottage at Vale Perkin, Memphramagog.

Miss Pearl Goldstein is visiting Miss Bella Kashin in New York.

KATES–ETTENBERG—Mrs. B. Ettenberg, of Montreal, announces the engagement of her daughter, Nellie, to Mr. Myer Kates, of New York.

KAHHAN–CRYSTAL– Mr. and Dr. Crystal announce the engagement of their daughter, Sadie, to Mr. Joe Kahhan, of Philadelphia, Pa.

The Misses Samuel, Sherbrooke Street West, will spend the summer at Ogunquit, Maine.

Mrs. Myer Ginsberg and family have taken a cottage at Pointe Claire for the summer.

Miss Liebe Caplan, Arlington Avenue, has returned from a four weeks' stay in Detroit, Michigan.

Mrs. D. H. Bernstein and Miss Esther Astroff are leaving for a six weeks' stay in New York and at the sea-side.

Mr. and Mrs. K. Heillig, Hutchison Street, are spending some time at Old Orchard Beach.

Miss Lena Ashkaloney has left to visit relatives in New York City and the Catskills, and will stay away until the early part of September.

Among those registered at the Chateau Quinte, Ste. Margarets, are: Mr. and Mrs. Rosenberg, Mrs. Bick, Mrs. Fenster, Mr. D. Pearson, Sr., and Mrs. H. H. Pearson, Miss Herzig, Mr. and Mrs. I. Lande.

The following are registered at Barnett's Hotel, Ivry: Mr. and Mrs. Schmabel, Mr. and Mrs. Abel, Mr. P. Rudner, Miss F. Brown, Mrs. M. Kirsch, Mr. and Mrs. H. Vineberg, Mr. S. Tucker.

Miss Lillian Kert, second daughter of Mr. and Mrs. Bernard Kert, 1831 Esplanade Avenue, is sailing on board the "Canada" from New York on the seventeenth of this month for Palestine. Miss Kert, who has been active in Young Judæan circles for the past two years, is one of the most popular members of the younger set.

Mrs. Benjamin and family have taken a cottage at Ste. Gabrielle.

Miss Fannie Ratner and Miss Miriam Isaacs are spending two weeks at Ste. Gabrielle.

OTTAWA

On Tuesday, July 4, the local Hadassah entertained the visiting delegates to the thirteenth Zionist Convention at a delightfully arranged luncheon at the Chateau Laurier. Over 175 ladies attended. Mrs. A. J. Freiman, president of the Dominion Hadassah, presided, and welcomed the delegates and thanked the vice-president, Mrs. L. Fitch, of Montreal, and Mrs. J. Selick, Toronto, for their untiring efforts in leading the Hadassah movement so successfully during her illness; also Miss Rose Bronfman for her commendable work in connection with the Hadassah organization out West. Miss Dorothy Freiman read her mother's address of welcome. In her address, the president regretted that the Hadassah had fallen short of their pledge of $50,000 to the Keren Hayesod. The address also referred to the acceptance of a share of work in the J.N.F. of the Women's Zionist Organization. The president pointed out that the regular Hadassah work had not been neglected and the nurses' training school, one of the Hadassah's chief work, was meeting with every success. Mrs. L. Fitch gave an address on immigration into Palestine. Mrs. J. Selick, of Toronto, was introduced as the grandmother of Hadassah. She was Canadian Hadassah's first president. Mrs. I. Zivian, chairman of the nominations committee, read the report, which was unanimously adopted. The following officers were elected: Mrs. A. J. Freiman, re-elected president by acclamation; also the vice-presidents, Mrs. L. Fitch, Montreal, and Mrs. J. Selick, of Toronto. Mrs. Felix Harris, Montreal, secretary; Mrs. M. Brown, Montreal, treasurer. Members of the National Council are: Montreal—Mrs. S. Kahn, Mrs. B. Perlmutter, Mrs. Rothman, Mrs. I. Boulkind, Mrs. Bernstein, Mrs. A.

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The entertainment and reception committee was composed of Mrs. A. H. Coplan, Mrs. Harry Freedman, Mrs. J. Holzman, Mrs. J. N. Nathanson and Mrs. B. Smith, to whom the success of the luncheon is due.

On Tuesday night, July 4, Ottawa Lodge 885, I.O.B.B., entertained all their members among the visiting delegates to the convention. The party left the Chateau Laurier early in the evening in cars supplied by the Ottawa members, and drove to the Ottawa Hunt and Motor Club, where dinner was served. Dr. H. Dover, president of the Ottawa Lodge, acted as toastmaster. After dinner, the gathering was addressed by Mr. Lyon Cohen, Montreal; Mr. H. E. Wilder, Winnipeg; Mr. H. Siderski, Hamilton; Mr. A. J. Freiman, Ottawa; Rabbi Julius Siegel, Toronto; and Mr. S. W. Jacobs, K.C., M.P. Those present were Messrs. L. Cohen, S. W. Jacobs, K.C., M.P.; J. Coviensky, L. Fitch, L. Cohen, M. Bernfeld, A. L. Gross, S. Sherman, L. B. Haltrecht, J. C. Zacks, and A. Wolofsky, all of Montreal; Messrs. H. E. Wilder, J. D. Rosen, B. Scheps, J. Kronik, of Winnipeg; Mr. H. Siderski, of Hamilton; Messrs. S. B. Kaufman, L. M. Schwartz, D. Abramowitz, J. Epstein, A. Rheinwine, S. Harris, M. M. Anson, C. H. Solomon, M. Gelber, M. Rosins, and Rabbi Julius Siegel, all of Toronto; Mr. B. Baslow, of New York, N.Y. The local members present were Messrs. A. J. Freiman, Dr. H. Dover, Dr. A. Sloane, M. R. Freedman, B. H. Fogle, J. Zivian, A. E. Alexander, L. Epstein, A. B. Zbar, A. Schaffer, J. Holzman, B. Goldfield, Dr. J. N. Nathanson, T. Sachs, M. J. Sachs, K. Smith, S. Caplan, L. S. Greenberg, B. Miller, and others. The drive and dinner were arranged by Messrs. M. R. Freedman, chairman of the entertainment committee, and Bernard H. Fogle, financial secretary of the lodge.

Mrs. J. Davis, Booth Street, and Jackie and Harold, left for Norway Bay, P.Q., for a month's stay.

Mrs. S. Diamond, Laurier Avenue, with Nathan and Miriam, will spend a month at Norway Bay, P.Q.

Mrs. E. Bernet, Daly Avenue, and daughter, Ruth, will be away for a month at Norway Bay, P.Q.

Mrs. A. Gould and Miss Pauline Gould, are leaving for Burlington, Vt., for a month's stay.

Mrs. E. Goldberg, Hamilton, is visiting her parents in Ottawa, Mr. and Mrs. J. Holzman.

Mr. and Mrs. D. Mirsky and sons, Norman, Mervin and Jackie, spent the week-end at Norway Bay, P.Q.

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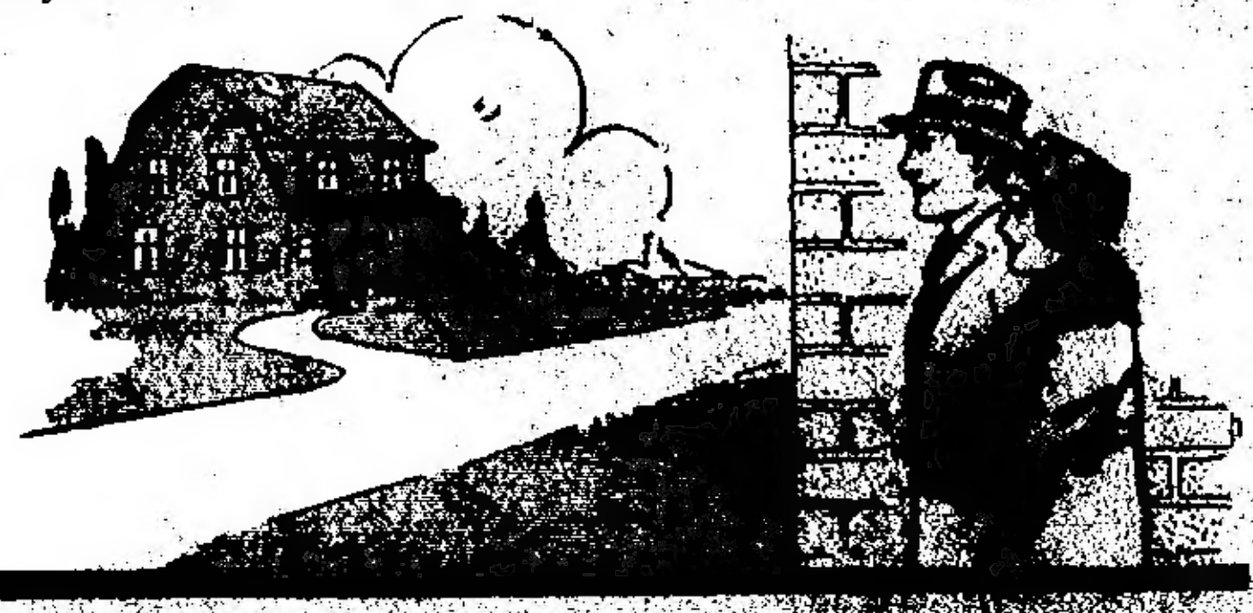

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Mrs. Julius A. Kaplansky, of Hamilton, is visiting Mrs. G. Wolf, Bank Street.

Mrs. Setchik, of Pittsburgh, Pa., is visiting her sister, Mrs. M. Greenberg, King Edward Avenue.

Mrs. Max Feinberg, of Montreal, will spend a fortnight in Ottawa, as the guest of Mrs. H. H. Sugarman.

Mr. and Mrs. Charles Kert and son left on an extended motor trip through the United States.

Mr. and Mrs. George Birkham and son, of Middleton, N.Y., are visiting Mr. and Mrs. A. Pinco, the latter a sister of Mrs. Birkham.

Mrs. Epstein and daughters, Dorothy and Sybil, of Hamilton, are on a visit to Mr. L. Epstein, a brother-in-law of Mrs. Epstein.

TACT OF A POLISH PREMIER

Lemberg (J. P. A.)—At the recent visit of the former Polish premier, Ponikowsky, to Sanak, he was greeted by various deputations, a Jewish one among them. The premier acknowledged the greetings of all, and shook hands all around, with the exception of the Jews.

He also inspected the schools, in his capacity of Minister of Worship. And when in one of the schools he was presented to two Jewish boys as the best pupils of that school, he ignored them and spoke only to "the Polish" children.

Such is the tact of a Polish premier, and a liberal to boot.